

Articles

Of the names of the Homilies.

- 1 Of the right vse of the Church.
- 2 Against perill of Idolatrie.
- 3 Of repairing and keeping cleane of Churches.
- 4 Of good workes, first of fasting.
- 5 Against gluttony and drunkenesse.
- 6 Against excesse of apparell.
- 7 Of praier.
- 8 Of the place and time of praier.
- 9 That common praiers and Sacraments ought to be ministred in a knowen tongue.
- 10 Of the reuerent estimation of Gods worde.
- 11 Of almes doing.
- 12 Of the Natiuitie of Christe.
- 13 Of the passion of Christ.
- 14 Of the resurrection of Christe.
- 15 Of the worthie receiuing of the Sacrament of the body and blood of Christ.
- 16 Of the gyftes of the holy ghost.
- 17 For the Rogation daies.
- 18 Of the state of Matrimonie.
- 19 Of repentance.
- 20 Against Idlenesse.
- 21 Against rebellion.

36 *Of consecration of Bishops and ministers.*

THE booke of consecration of Archbishops, and Bishops, and ordering of Priests and Deacons, lately set forth in the time of Edward

of religion.

Edward the first, and confirmed at the same time by authoritie of Parliament, doeth conteyne all thinges necessarie to such consecration and ordering: neyther hath it any thing, that of it selfe is superstitious or vngodly. And therefore, whosoener are consecrate or ordered according to the rites of that booke, since the seconde yere of the aforesaid king Edward, vnto this time, or hereafter shalbe consecrated or ordered according to the same rites, we decree al such to be rightly, orderly, and lawfully cōsecrated and ordered.

37 *Of the ciuil Magistrates.*

THE Queenes Maiestie hath the chief power in this Realme of Englande, and other her Dominions, vnto whom the chiefe gouernment of al estates of this Realme, whether they bee Ecclesiasticall or Ciuil, in all causes doth appertaine, and is not, nor ought to be subiect to any foraine iurisdiction.

Where we attribute to y^e Queenes Maiestie the chiefe gouernment, by which titles we vnderstand the mindes of some slaunderous folkes to be offēded: we giue not to our princes the ministring either of gods word, or of Sacramēts, the which thing the Injunctions also lately set forth by Elizabeth our Queen, doth most plainly testifie: But that onely prerogative which we see to haue bin giuen alwaies to all godly Princes